

SAMBALPUR



UNIVERSITY

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

NOTIFICATION No. 02059 /E.G.V

Dated the, 3/6/14

**REVISED PROGRAMME OF FIRST PROFESSIONAL M.B.B.S. EXAMINATION JUNE 2014**

CENTRE : (1) V.S.S.MEDICAL COLLEGE, BURLA

(2) MUNICIPAL COLLEGE, ROURKELA (For Hi-Tech Medical College & Hospital, Rourkela.

TIME OF EXAMINATION : 10.00 A.M. to 12.00 Noon for 40 Marks  
10.00 A.M. to 01.00 P.M. for 60 Marks  
10.00 A.M. to 12.30 P.M. for 50 Marks

| Date       | Subject                 |
|------------|-------------------------|
| 05.07.2014 | Bio-Chemistry, Paper-I  |
| 08.07.2014 | Bio-Chemistry, Paper-II |
| 11.07.2014 | Physiology, Paper-I     |
| 14.07.2014 | Physiology, Paper-II    |
| 17.07.2014 | Anatomy, Paper-I        |
| 21.07.2014 | Anatomy, Paper-II       |

The Programme for Oral, Clinical and Practical for the said examination will be notified by the Principal/Centre Superintendent. Omission and clashes, if any, should be reported to the undersigned for early ratification.

Sd/-

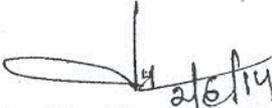
Asst. Registrar (Exams.)

Memo No 02060 /EG-V,

Dated the, 3/6/14

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2. The Principal, V.S.S. Medical College, Burla for information (five copies)
3. The Principal, Municipal College, Rourkela (five copies) By Speed Post.
4. The Director of Printing, Stationary and Publication, Govt. of Odish, Madhupatna, Cuttack for publication in next issue of Odisha Gazette.
5. Secretary, Medical Council of India, Pocket-14, Sector-8, Dwaraka, Phase-1, New Delhi-110 077.
6. Registrar, Utkal University, Vani Vihar, Bhubaneswar/Berhampur University, Bhanja Vihar, Berhampur.
7. Secretary, Odisha Public Service Commission, Cuttack
8. Director, Higher Education, Odisha, Bhubaneswar.
9. All Officers of the University for information.
10. P.A. to Vice-Chancellor/Section Officer, Academic-I
11. Section Officer, EC-V/Code/Computer Unit./C.O.E. Unit/E.C.-VI Section (Five copies each).
12. Director, e-governance, Nodal Centre, Sambalpur University
13. Principal, High-Tech Medical College & Hospital, RGH Campus, Rourkela-769004 (BySpeed Post 05 copies)
14. Twenty spare copies to E.G.-V Section

  
Assistant Registrar (Exams.)

mz

**SAMBALPUR UNIVERSITY**



JYOTI VIHAR: DIST. SAMBALPUR (ODISHA)-768 019

No. 01581

/E.G.-V

Date: 21/4/14

**NOTIFICATION**

**REVISED PROGRAMME FOR THE M.D./M.S. EXAMINATION, MARCH, 2014  
HELD IN THE MONTH OF MAY 2014**

**CENTRE :** V.S.S.MEDICAL COLLEGE, BURLA.

**TIME :** 09.00 AM. to 12.00 NOON.

**SUBJECT :** GENERAL MEDICINE/ GENERAL SURGERY/O&G/ OPHTHALMOLOGY/  
COMMUNITY MEDICINE/RADIO DIAGNOSIS/ORTHOSURGERY/ PAEDIATRICS/  
ANAESTHESIOLOGY/BIOCHEMISTRY/PATHOLOGY/PULMONARYMEDICINE/  
ANATOMY/PHYSIOLOGY/E.N.T./DERMATOLOGY.

**DATE**  
25.04.2014  
29.04.2014  
03.05.2014  
07.05.2014

**SUBJECT**  
PAPER-II  
PAPER-III  
PAPER-IV  
PAPER-I

The Programme for Oral Clinical and Practical for the said examination will be notified by the Principal, Omission and clashes, if any, should be reported to the undersigned for early rectification.

Sd/-

Asst.Registrar (Exams.)

Date: 21/4/14

Memo No. 01582 /EG.V

Copy forwarded for information and necessary action to :-

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- (2) The Principal, V.S.S.Medical College, Burla ( five copies)
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- (4) Secretary, Medical Council of India, Temple Lane, Kotla Raod, New Delhi.
- (5) Registrar, Utkal/Berhampur University.
- (6) Secretary, Odisha Public Service Commission, Cuttack.
- (7) Director, Medical Education and Training, Odisha, Bhubaneswar.
- (8) Director, Higher Education, Odisha, Bhubaneswar.
- (9) Regional Director, Education, Budharaja, Sambalpur.
- (10) All Officers of the University for information.
- (11) P.A. to Vice-Chancellor/Section Officer, EC-V ( Five copies)/Academic-I Section/Controller of Examinations Unit/ EG-V/EC-VI/Code (05 copies)/Computer Unit.

V.S.S. Medical College, Burla, Sambalpur

Memo No. 9700 /M.C. Dt. 21.4.2014

copy to me all prof & HOD of PG Dept. VSC Medical College.

*[Handwritten notes and signatures at the bottom of the page]*



SAMBALPUR UNIVERSITY  
JYOTI VIHAR: BURLA – 768 019

No. **0594** /EG-V

Date, **18/2/14**

**NOTIFICATION**

In partial modification to this Office Notification No.0403/EG-V Dtd.05.02.2014, it is for information of all concerned that the 2<sup>nd</sup> Prof., 3<sup>rd</sup> Prof. Part-I and 3<sup>rd</sup> Prof. MBBS Part-II(Final) Examination, December, 2013 will be conducted as per the revised programme given below:

**CENTRE: V.S.S. MEDICAL COLLEGE, BURLA**

Time: 10.00 A.M. to 12.00 Noon for 40 Marks  
10.00 A.M. to 1.00 P.M. for 60 Marks  
10.00 A.M. to 12.30 P.M. for 50 Marks

**2<sup>nd</sup> Professional M.B.B.S. Examination, December, 2013**

| Date       | Subject                        |
|------------|--------------------------------|
| 12.03.2014 | Pharmacology, Paper-I          |
| 18.03.2014 | Pharmacology, Paper-II         |
| 22.03.2014 | Microbiology, Paper-I          |
| 27.03.2014 | Microbiology, Paper-II         |
| 03.04.2014 | Pathology, Paper-I             |
| 09.04.2014 | Pathology, Paper-II            |
| 14.04.2014 | Forensic Medicine & Toxicology |

**3<sup>rd</sup> Professional Part-I M.B.B.S Examination, December, 2013**

| Date       | Subject                      |
|------------|------------------------------|
| 11.03.2014 | Community Medicine, Paper-I  |
| 15.03.2014 | Community Medicine, Paper-II |
| 20.03.2014 | Ophthalmology                |
| 25.03.2014 | Oto-Rhno-Larvngology         |

**3<sup>rd</sup> Professional Part-II (Final) M.B.B.S. Examination, December, 2013**

| Date       | Subject                   |
|------------|---------------------------|
| 13.03.2014 | General Surgery, Paper-I  |
| 19.03.2014 | General Surgery, Paper-II |
| 24.03.2014 | Medicine, Paper-I         |
| 29.03.2014 | Medicine, Paper-II        |
| 05.04.2014 | Obst. & Gyno. Paper-I     |
| 10.04.2014 | Obst. & Gyno. Paper-II    |
| 15.04.2014 | Pediatrics                |

Contd...../-

:02:

The Programme for the Oral, Clinical & Practical for the said Examination will be notified by the Principal/Centre Superintendent, Omission and Clashes, if any, should be reported to the undersigned for early rectification.

By order,

Sd/-

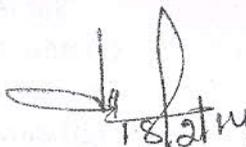
Asst. Registrar (Exams)

Date, 18/2/14

Memo No. 0595 /EG-V

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3. Secretary, Medical Council of India, Pokket-14, Sector-8, DWARKA Phase-I, New Delhi-110077.
4. Registrar, Utkal University, Vani Vihar, Bhubaneswar/Berhampur University, Bhanja Vihar, Berhampur.
5. Director of Higher Education, Odisha, Bhubaneswar.
6. Regional Director, Higher Education, Budharaja, Sambalpur, Odisha.
7. All Officers of the University for information.
8. Personal Assistant to Vice-Chancellor/Section Officer, Academic-I.
9. Section Officer, EC-V/Code Section/Computer Unit/C.O.E Unit/EC-VI section (Five copies each).
10. Director, e-Governance, Nodal Centre, Sambalpur University.
11. Twenty (20) spare copies for EG-V Section.

  
Asst. Registrar (Exams)

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