

**OFFICE OF THE DIRECTOR**  
**VEER SURENDRA SAI INSTITUTE OF MEDICAL SCIENCES & RESEARCH**  
**BURLA, DIST: SAMBALPUR (ODISHA) PIN -768017**  
Email: [director@vimsar.ac.in](mailto:director@vimsar.ac.in): Website [www.vimsar.ac.in](http://www.vimsar.ac.in)

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**Advertisement vide Letter No. 225/ Director, VIMSAR/ Dt. 19.04.2022**

RECRUITMENT FOR FILLING UP OF VACANT POSTS OF ASSISTANT PROFESSORS IN VARIOUS DEPARTMENTS OF VIMSAR ON CONTRACTUAL/ DEPUTATION BASIS

**1. DATELINES:**

- a. **Date of Publication of Advertisement** : **20.04.2022**  
b. **Last date of Application** : **04.05.2022**  
c. **Details of Original Document Verification** : **To be notified in the website**  
d. **Date of Publication of Result** : **To be notified in the website**

Applications in prescribed format are invited from prospective candidates for filling up of vacancies in the rank of Assistant Professor on contractual/ deputation basis in different disciplines of VIMSAR. The details of eligibility criteria/ vacancies etc. are as under. The direct candidates shall be appointed on contractual basis and the in-service candidates shall be appointed on deputation basis for a maximum period of four years. The candidates who are continuing as Assistant Professor in any of the Govt. Medical Colleges of the state or AHPGIC, Cuttack either on contractual /deputation or regular basis are not eligible to apply. The faculties whose tenure is terminated for any reason by the appointing authority will be debarred from being selected for a period of next three years.

**2. VACANCY: [vacancy is tentative and likely to change]**

Sl. No.	Department	Vacancy	Sl. No.	Department	Vacancy
1.	Anesthesiology	02	10.	Orthopedics	01
2.	Biochemistry	02	11.	Pediatrics	01
3.	Community Medicine]	03 [Including one post of Epidemiologist- cum - Assistant Professor]	12.	Pathology	08
4.	Dentistry	01	13.	Pharmacology	01
5.	Emergency Medicine	01	14.	Physiology	01
6.	FMT	01	15.	Psychiatry	01
7.	General Medicine	01	16.	Radiodiagnosis	02
8.	General Surgery	02	17.	Pulmonary Medicine	01
9.	O & G	02	18.	Transfusion Medicine	01

### 3. **ELIGIBILITY:**

- 3.1 The candidate must be a citizen of India.
- 3.2. **Qualification:**
  - 3.2.1. The candidate must possess MD/MS/MDS/DNB/MSc (medical) or equivalent degree in the concerned discipline from any MCI/NMC recognized/ permitted Medical Colleges or any other academic qualification with such additional teaching experience in the subject as may be prescribed by the MCI/NMC and as per Teachers Eligibility Qualifications published on 22.02.2022 of NMC and OMES Rules 2021. Further, the candidates having MSc (medical) in Anatomy, Physiology, Biochemistry, Pharmacology and Microbiology subjects with PhD will be considered if sufficient candidates with MD/MS/ DNB are not available and subject to the limitations as may be prescribed by NMC from time to time.
  - 3.3. The candidates who are continuing their post PG Bond Service are also eligible to apply provided they have obtained one year of teaching experience as Senior Resident.
  - 3.4. Must have registered himself/ herself under any State Medical Council/ MCI after obtaining the degree.
  - 3.5. The above qualifications must have been obtained on or before the last date of application.

### 4. **AGE LIMIT:**

The upper age limit for candidates on contractual basis shall be 69 years as on the last date of the application (The maximum age up to which one can serve is 70 yrs).

**N.B:** The date of birth entered in the High School Certificate or equivalent certificate issued by the concerned Board/Council only shall be accepted.

### 5. **PROCEDURE OF APPLICATION:**

Application in prescribed format complete in all respects along with self-attested photocopies of all required documents put in an envelope **superscribed "Assistant Professor Selection, VIMSAR- 2022"** should reach the Director, VIMSAR, Ayurvihar, Burla, Sambalpur, Odisha-768017 on/ before the last date of submission of application i.e. **04.05.2022, 5 PM by Registered post/ speed post** only. Courier service or ordinary post or hand delivered applications shall not be accepted. **A recruitment fee [non-refundable] of Rs. 1,000/- (Rupees One thousand only) is to be deposited via online transfer to the bank account of 'AO VSSMC BURLA'; No. '00000010754939038' in SBI-Burla-Branch [IFSC-SBIN0002034]; MICR-768002009.**

**Copy of the bank transaction receipt is also to be submitted along with the application as a proof of payment of application fee.**

**N.B.:** In case any candidate is found to have provided a false information or certificate etc. or is found to have withheld or concealed any information, his/her application shall be rejected and disciplinary /legal action as deemed proper will be initiated against him/her. At the time of document verification, **physical presence of the candidate is mandatory and no authorization will be entertained.**

## **6. PROCEDURE OF SELECTION:**

6.1 Selection will be strictly on the basis of merit list prepared on basis of career marks. Weightage for different examinations shall be as under:

HSC/ Matriculation- **20%** of total percentage of marks secured.

Intermediate Science- **20%** of total percentage of marks secured.

MBBS/BDS examination- **60%** of total percentage of marks secured.

6.2 One mark will be deducted from the total career mark for each extra attempt taken to pass the examinations including MD/MS/DNB/MSc (medical) examination.

6.3 In case of foreign medical graduates (FMG) the marks secured in the subjects as per the NMC/MCI/DCI conducted by NBE shall be taken for calculation of merit as above. Where the candidate does not submit such mark sheet, their marks will be taken as 50%.

6.4 In case of tie it will be resolved as follows:

6.4.1 "The candidate securing more mark in MBBS/BDS/MSc (medical) shall be placed in higher rank.

6.4.2 In case of further tie, the elderly candidates shall be placed higher in rank to the younger."

6.5 In case the candidate appointed to a post, fails to join within stipulated time, then the next candidate in the panel for the subject may be given a chance.

6.6 **All communications shall be made through the institute website i.e. [www.vimsar.ac.in](http://www.vimsar.ac.in). No postal/ personal communication will be made.**

6.7 Appointment/ Engagement order shall be uploaded in the institute website, i.e. [www.vimsar.ac.in](http://www.vimsar.ac.in). **The direct candidates must report before the authority of the institution allotted within seven days of issue of engagement order or as may be mentioned in the appointment order and the in-service candidates shall join after obtaining the relieve order from Government.**

## **7. TERMS, CONDITIONS AND SALARY ETC.:**

All the terms and conditions as notified by Government shall be applicable.

7.1 The Contractual employees are entitled for remuneration of Rs. 75,000/- per month. In addition to the above, any incentive as may be notified by the Govt. shall be allowed.

7.2 The in-service candidates shall be allowed usual salary and any incentive as may be notified by Govt..

7.3 For contractual direct candidates, the engagement shall be purely temporary and on year to year tenure basis and may be for a maximum period of four years subject to satisfactory performance. However, the authority reserves the right to terminate the services of the faculty with one month prior notice from either side.

7.4 Any clarification / corrigendum / addendum to this advertisement if required shall be issued by the authority and shall be final and binding and will be a part of the advertisement.

## **8. DOCUMENTS REQUIRED TO BE SUBMITTED: [Self-attested photo copies]**

- i. Application form duly filled in with passport size photograph pasted in the designated place;
- ii. Bank transaction receipt for online deposit of Rs. 1,000/-;
- iii. H.S.C./ Equivalent Pass Certificate in support of age;
- iv. +2/ Equivalent Pass Certificate;
- v. MBBS/MD/MS/MDS/DNB/MSc (medical) with Ph.D Pass Certificate;
- vi. Mark sheets of HSC, +2, MBBS/BDS/MSc (medical) or equivalent Examinations including fail marks if any;
- vii. Chance Certificate of MBBS /MD/MS/ MDS/ DNB/MSc (medical) Examination;
- viii. Certificate of Registration for Medical Qualifications from State Medical Council (**up to date and valid for UG &PG**);
- ix. Teaching Experience certificate from Competent Authority;
- x. No Objection Certificate from Non Odisha Govt. Employer/Authority, if applicable;
- xi. Photo ID issued by the Govt. authorities i.e. Voter ID card/AADHAR card/ Driving License;
- xii. If a candidate claims to possess qualification equivalent to the prescribed qualification, the rule/ authority (with number and date) under which it is so treated must be furnished with the application form;

**Sd/-  
Director,  
VIMSAR, Burla**

**APPLICATION FORM FOR FILLING UP OF VACANT POSTS OF ASSISTANT PROFESSORS IN VARIOUS DEPARTMENTS OF VIMSAR ON CONTRACTUAL/ DEPUTATION BASIS**

[Advt. vide Letter No. 225, Director, VIMSAR Dt. 19.04.2022]

<b>1. Name (IN CAPITAL LETTERS):</b>				<b>2.Space for color passport photograph</b>	
<b>3. Date of Birth:</b>					
<b>4. Qualification:</b>					
<b>5. Name of discipline applied:</b>					
<b>6. Address for communication (with mobile no. and email id):</b>					
<b>7. Direct or In service (OMHS):</b>			<b>8. Under Post-PG Bond Service: Yes/ No</b>		
<b>9. Current place of posting, ( If under OMHS Cadre/ Post-PG Bond Service, clearly mention the place of posting along with service certificate from the employer):</b>					
<b>10. Sex:</b>					
<b>11. Domicile State:</b>					
<b>12. Nationality:</b>					
<b>13. Marks secured:</b>					
Examination	Full Mark [excluding 4 <sup>th</sup> optional]	Marks Secured [excluding 4 <sup>th</sup> optional]	Weightage: 20% of HSC, 20% of +2 and 60 % of MBBS (excluding 4 <sup>th</sup> optional)	Extra chances taken, if any	Final Score
HSC					
+ 2					
MBBS/MSc/ BDS					
MD/MS/DNB	xx	xx	xx		

**14. MD/MS/MDS/DNB/MSc (medical) or any other equivalent qualification  
(To be mentioned):**

**15. Medical Registration number & year:  
[must be up-to-date & valid including for MD/MS/MDS degree]**

**16. Teaching Experience (from MCI/NMC approved / recognized  
institutions only ):**

Name of institution	Designation	From	To	Total period

**17. Documents enclosed:**

a. HSC pass certificate; <input type="checkbox"/>	b. HSC mark sheet; <input type="checkbox"/>
c. +2 pass certificate; <input type="checkbox"/>	d. +2 mark sheet; <input type="checkbox"/>
e. MBBS/BDS pass certificate; <input type="checkbox"/>	f. MBBS/BDS mark sheets [including fail mark sheets, if any]; <input type="checkbox"/>
g. MD/MS/ DNB/MDS/MSc(medical)/ PhD pass certificate; <input type="checkbox"/>	h. Chance certificates; [for MBBS/BDS/MD/MS/MDS/MSc (medical)] <input type="checkbox"/>
i. Up to date Registration certificate; <input type="checkbox"/>	j. Teaching experience certificate; <input type="checkbox"/>
k. No Objection Certificate from employer; <input type="checkbox"/>	l. Certificate in support of equivalent qualification/ experience; <input type="checkbox"/>
m. Bank Deposit receipt of Rs. 1,000/-; <input type="checkbox"/>	n. Service Certificate; <input type="checkbox"/>
o. Photo ID; <input type="checkbox"/>	

**18. Declaration:**

I, Dr. ....do hereby declare that, all the information provided by me in this application form are true to the best of my knowledge and belief; I also certify that I have not been found guilty by any court of any offence of moral decision nor is there any such case against me in any jurisdiction. In case it is found to be false my candidature for the post will be forfeited anytime during or after the selection to the post and legal action as deemed fit shall be initiated against me.

Full Signature of Applicant \_\_\_\_\_

Date- \_\_\_\_\_ / Place \_\_\_\_\_